

HOME ECONOMICS
MILLIE HARRIS EDUCATION BUILDING
SUPERINTENDENT: Brittney Gaddy
501-206-9428

1. Exhibit Check in is between 10am and 7pm on Tuesday September 8th. EXCEPT BAKED GOODS AND CANDY.
2. Baked Goods and Candy will be checked in ONLY on Wednesday, September 9th between 8am and 9am.
3. Exhibitors can exhibit in the Open or Junior Division. The Junior Division is for youth ages 18 years of age or younger. The Open Division is for exhibitors of any age.
4. Exhibitors must be a resident of Cleburne County or a member of a Cleburne County club or school. Also exhibitors must be non-professional for the items entered <income less than 50%>
5. Exhibitors may have only ONE entry per Class with a MAXIMUM of 12 entries per Department.
6. No two of the same item can be entered regardless of how decorated.
7. The exhibit must have been made by the person under whose name it is entered.
8. Entries must have been made since last year's fair.
9. Entries must be clean and represent your best work.
10. REMAIN WITH YOUR ITEMS...Exhibitors must remain with your items until they are checked in to insure proper entry of all your items.
11. Judging begins at 9:30am on Wednesday, September 9th.
12. The Millie Harris Education Building will be closed to all but judges and helpers on Wednesday, September 9th, from 9:30am until judging is completed.
13. Any Home Economics exhibit removed before 6:30pm on Saturday, September 12th will not receive premium money.
14. CHECK OUT is Saturday, September 12th from 6:30pm to 8:00pm. Photos will be taken Saturday night of all the Best of Show winners and their exhibits.
15. Additional department specific rules and regulations are detailed at the beginning of each section.
16. Each exhibit in Home Economics is judged on its own merit. Best of Show may be awarded in each Division for Junior and Open and will receive an additional 5 points.

Cleburne County Fair ~ September 8-12, 2026

Education Booths



Community Service



4-H & Youth Programs



Extension Homemakers Clubs

It is the time of year to begin preparing your education booth for the 2026 Cleburne County Fair. Education booths are an opportunity for clubs, schools, or civic groups to promote and share their programs. The following are 2026 rules:

1. Open to Community Service organizations, 4-H & Youth programs, and Extension Homemakers Clubs.
2. Categories are:
Community Service
4-H & Youth Programs
Extension Homemakers Clubs
3. Booths are located in the Education Building. Booths are 4'x4" to 5' x 3' and made of white pegboard. Electricity is available. The pegboard can be covered with cloth or paper. Nails or staples may be used. Tape does not hold display items very well. No foam tape allowed on pegboard.
4. Exhibitor must bring all the supplies, tables, etc. that will be needed to set up the booth.
5. No manned booths. No selling is allowed.
6. Check-in Tuesday, September 8, between 10:00 am and 6:00 pm in the Education Building.
7. Booths will be judged on appropriateness of theme; presentation (attracts attention, title, design, printed materials), and effectiveness of message.
8. All education booths must stay in place until 6:30 pm Saturday, September 12th.
9. Check-out Saturday, September 12 from 6:30 pm to 8:00 pm.
10. All booths will be awarded a small blue, red or white ribbon. Only the booth in each category awarded Best of Show will receive a rosette and a \$25.00 cash award.
11. **Contact Superintendent to reserve your booth by August 25th.**